



MAUNDY THURSDAY

April 14, 2022

PRELUDE

O Sacred Head, Now Wounded

Gerhardt/Bach; Arr. Hayes/Gaspar

PREPARATION FOR WORSHIP

Pastor Craig

PASSING THE PEACE

RINGING THE BOWL

CALL TO WORSHIP

Pastor Diane

On this day, Christ the Lamb of God gave himself into the hands of those who would slay him.

On this day, Christ gathered with his disciples in the upper room.

On this day, Jesus took a towel and washed the disciples' feet, giving us example to do unto others as he has done for us.

On this day, Christ gave us this holy feast, that we who eat this bread and drink this cup may proclaim his holy offering and become partakers in his resurrection.

✠ **OPENING HYMN**

Beneath the Cross of Jesus

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CALL TO PRAYER

Mark 14:13-21

So he sent two of his disciples, telling them, "Go into the city, and a man carrying a jar of water will meet you. Follow him. Say to the owner of the house he enters, 'The Teacher asks: Where is my guest room, where I may eat the Passover with my disciples?' He will show you a large room upstairs, furnished and ready. Make preparations for us there."

The disciples left, went into the city and found things just as Jesus had told them. So they prepared the Passover.

When evening came, Jesus arrived with the Twelve. While they were reclining at the table eating, he said, "Truly I tell you, one of you will betray me—one who is eating with me."

They were saddened, and one by one they said to him, "Is it I, Lord? Is it I?"

"It is one of the Twelve," he replied, "one who dips bread into the bowl with me. The Son of Man will go just as it is written about him. But woe to that man who betrays the Son of Man! It would

be better for him if he had not been born.”

UNISON PRAYER OF CONFESSION

Is it I, Lord? Is it I?

(Silent prayer) Amen

POURING OUT THE WATERS / ASSURANCE OF PARDON John 13:34

Jesus said: “A new commandment I give to you, that you love one another; even as I have loved you, that you also love one another.”
Brothers and Sisters, by this all will know that we are Christ’s disciples, if we have love for one another.

KYRIE 551

Lord, have mercy, Christ, have mercy;
Lord have mercy upon us.
Lord have mercy; Christ, have mercy;
Lord, have mercy upon us.

ANTHEM *Abba* C. Courtney

Abba, Abba, Like a whisper on the wind I hear my name.
In a sound so like a sigh, again it came.
Your disciples gathered with You do not hear,
Yet the whisper of my name has reached my ear.

I am here, my Son, here in the upper room.
I hear the water gently splash, I see the Servant King attending to
His friends.
Here I am, here in the upper room.

But as You serve the bread and wine, the broken body and the blood are Yours alone.

Abba, Abba, Like a whisper on the wind I hear my name.
In a sound so like a sigh, again it came.
With a whisper that is heard by God alone,
My only Son begins His painful journey home.

SCRIPTURE

Luke 22: 19-20

And he took bread, gave thanks and broke it, and gave it to them, saying, "This is my body given for you; do this in remembrance of me."

In the same way, after the supper he took the cup, saying, "This cup is the new covenant in my blood, which is poured out for you.

SERMON

"COMMUNION"

CALL FOR OFFERING

OFFERTORY

Elegy

C. H. H. Parry

✠ DOXOLOGY

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THE SACRAMENT OF COMMUNION

THE INVITATION

PRAYER OF THANKSGIVING AND SINGING THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power

Now the betrayer had arranged a signal with them: “The one I kiss is the man; arrest him and lead him away under guard.” Going at once to Jesus, Judas said, “Rabbi!” and kissed him. The men seized Jesus and arrested him. Then one of those standing near drew his sword and struck the servant of the high priest, cutting off his ear.

“Am I leading a rebellion,” said Jesus, “that you have come out with swords and clubs to capture me? Every day I was with you, teaching in the temple courts, and you did not arrest me. But the Scriptures must be fulfilled.” Then everyone deserted him and fled.

A young man, wearing nothing but a linen garment, was following Jesus. When they seized him, he fled naked, leaving his garment behind.

They took Jesus to the high priest, and all the chief priests, the elders and the teachers of the law came together. Peter followed him at a distance, right into the courtyard of the high priest. There he sat with the guards and warmed himself at the fire.

The chief priests and the whole Sanhedrin were looking for evidence against Jesus so that they could put him to death, but they did not find any. Many testified falsely against him, but their statements did not agree.

Then some stood up and gave this false testimony against him: “We heard him say, ‘I will destroy this temple made with human hands and in three days will build another, not made with hands.’” Yet even then their testimony did not agree.

Then the high priest stood up before them and asked Jesus, “Are you not going to answer? What is this testimony that these men are bringing against you?” But Jesus remained silent and gave no answer.

Again the high priest asked him, “Are you the Messiah, the Son of the Blessed One?”

“I am,” said Jesus. “And you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven.”

The high priest tore his clothes. “Why do we need any more witnesses?” he asked. You have heard the blasphemy. What do you think?”

They all condemned him as worthy of death. Then some began to spit at him; they blindfolded him, struck him with their fists, and said, “Prophecy!” And the guards took him and beat him.

While Peter was below in the courtyard, one of the servant girls of the high priest came by. When she saw Peter warming himself, she looked closely at him.

“You also were with that Nazarene, Jesus,” she said.

But he denied it. “I don’t know or understand what you’re talking about,” he said, and went out into the entryway.

When the servant girl saw him there, she said again to those standing around, “This fellow is one of them.” Again he denied it.

After a little while, those standing near said to Peter, “Surely you are one of them, for you are a Galilean.”

He began to call down curses, and he swore to them, “I don’t know this man you’re talking about.”

Immediately the rooster crowed the second time. Then Peter remembered the word Jesus had spoken to him: “Before the rooster crows twice you will disown me three times.” And he broke down and wept.

Very early in the morning, the chief priests, with the elders, the teachers of the law and the whole Sanhedrin, made their plans. So they bound Jesus, led him away and handed him over to Pilate.

“Are you the king of the Jews?” asked Pilate.

“You have said so,” Jesus replied.

The chief priests accused him of many things. So again Pilate asked him, “Aren’t you going to answer? See how many things they are accusing you of.”

But Jesus still made no reply, and Pilate was amazed.

Now it was the custom at the festival to release a prisoner whom the people requested. A man called Barabbas was in prison with the insurrectionists who had committed murder in the uprising. The crowd came up and asked Pilate to do for them what he usually did.

“Do you want me to release to you the king of the Jews?” asked

Pilate, knowing it was out of self-interest that the chief priests had handed Jesus over to him. But the chief priests stirred up the crowd to have Pilate release Barabbas instead.

“What shall I do, then, with the one you call the king of the Jews?” Pilate asked them.

“Crucify him!” they shouted.

“Why? What crime has he committed?” asked Pilate.

But they shouted all the louder, “Crucify him!”

Wanting to satisfy the crowd, Pilate released Barabbas to them. He had Jesus flogged, and handed him over to be crucified.

The soldiers led Jesus away into the palace (that is, the Praetorium) and called together the whole company of

soldiers. They put a purple robe on him, then twisted together a crown of thorns and set it on him. And they began to call out to him, “Hail, king of the Jews!” Again and again they struck him on the head with a staff and spit on him. Falling on their knees, they paid homage to him. And when they had mocked him, they took off the purple robe and put his own clothes on him. Then they led him out to crucify him.

A certain man from Cyrene, Simon, the father of Alexander and Rufus, was passing by on his way in from the country, and they forced him to carry the cross. They brought Jesus to the place called Golgotha (which means “the place of the skull”). Then they offered him wine mixed with myrrh, but he did not take it. And they crucified him. Dividing up his clothes, they cast lots to see what each would get.

It was nine in the morning when they crucified him. The written notice of the charge against him read: THE KING OF THE JEWS.

They crucified two rebels with him, one on his right and one on his left. Those who passed by hurled insults at him, shaking their heads and saying, “So! You who are going to destroy the temple and build it in three days, come down from the cross and save yourself!” In the same way the chief priests and the teachers of the law mocked him among themselves. “He saved others,” they said, “but he can’t save himself! Let this Messiah, this king of Israel, come down now from the cross, that we may see and believe.” Those crucified with him also heaped insults on him.

At noon, darkness came over the whole land until three in the afternoon. And at three in the afternoon Jesus cried out in a loud voice, “*Eloi, Eloi, lema sabachthani?*” (which means “My God, my God, why have you forsaken me?”).

When some of those standing near heard this, they said, “Listen,

he's calling Elijah."

Someone ran, filled a sponge with wine vinegar, put it on a staff, and offered it to Jesus to drink. "Now leave him alone. Let's see if Elijah comes to take him down," he said.

With a loud cry, Jesus breathed his last.

The curtain of the temple was torn in two from top to bottom. And when the centurion, who stood there in front of Jesus, saw how he died, he said, "Surely this man was the Son of God!"

PLEASE DEPART IN SILENCE.

✠ All those who are able, please stand.

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All Worship Services are available for replay on our website.
www.valleypres.net

We Invite you back for the Good Friday organ recital at 5:00 p.m. featuring Wes Moulton, the Sunday Easter Sunrise Service at 6:00 a.m. followed by coffee and muffins, and Sunday Easter Worship Service at 9:30 a.m. followed by coffee and cookies.

 <p>2800 S. Camino del Sol Green Valley, AZ 85622 Telephone: (520) 625-5023 Web: www.valleypresbyterian.net Email: vpc-office@valleypres.net We are a Stephen Ministry Church</p>	  <p>REV. DR. CRAIG LINDSEY, <i>Head of Staff</i> REV. DIANE CHRISTOPHER, <i>Associate Pastor of Discipleship</i> CHRISTINE ERICKSON, RN, <i>Parish Nurse</i> JAMIE REED, <i>Director of Music</i> WES MOULTON, <i>Organist/Accompanist</i> REV. JOE HAWKINS, <i>Pastor Emeritus</i></p>
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