

When he had finished washing their feet, he put on his clothes and returned to his place. “Do you understand what I have done for you?” he asked them. “You call me ‘Teacher’ and ‘Lord,’ and rightly so, for that is what I am. Now that I, your Lord and Teacher, have washed your feet, you also should wash one another’s feet. I have set you an example that you should do as I have done for you. Very truly I tell you, no servant is greater than his master, nor is a messenger greater than the one who sent him. Now that you know these things, you will be blessed if you do them.”

When he was gone, Jesus said, “Now the Son of Man is glorified and God is glorified in him. If God is glorified in him, God will glorify the Son in himself, and will glorify him at once.”

“My children, I will be with you only a little longer. You will look for me, and just as I told the crowds, so I tell you now: Where I am going, you cannot come.”

“A new command I give you: Love one another. As I have loved you, so you must love one another. By this everyone will know that you are my disciples, if you love one another.”

Simon Peter asked him, “Lord, where are you going?”

Jesus replied, “Where I am going, you cannot follow now, but you will follow later.”

Peter asked, “Lord, why can’t I follow you now? I will lay down my life for you.”

Then Jesus answered, “Will you really lay down your life for me? Very truly I tell you, before the rooster crows, you will disown me three times!”

L: This is the Word of the Lord

P: Thanks Be to God

SERMON “THE FULL MEASURE OF LOVE”

♠ **HYMN** Ah, Holy Jesus 218
(verses 4,5)

CHARGE AND BENEDICTION

POSTLUDE *What a Wondrous Love Is This?* M. Hayes/M. Gaspard



Maundy Thursday April 17, 2025

PRELUDE *Let Us Break Bread Together* Mark Hayes/ M. Gaspar
5:00 p.m.

POURING OUT OF WATERS, PASSING THE PEACE OF CHRIST, TRINITY RINGING
Pastor Craig Lindsey

CALL TO WORSHIP 1 Corinthians 1: 4-17

I always thank my God for you because of his grace given you in Christ Jesus. For in him you have been enriched in every way—with all kinds of speech and with all knowledge— God thus confirming our testimony about Christ among you. Therefore you do not lack any spiritual gift as you eagerly wait for our Lord Jesus Christ to be revealed. He will also keep you firm to the end, so that you will be blameless on the day of our Lord Jesus Christ. God is faithful, who has called you into fellowship with his Son, Jesus Christ our Lord.

I appeal to you, brothers and sisters, in the name of our Lord Jesus Christ, that all of you agree with one another in what you say and that there be no divisions among you, but that you be perfectly united in mind and thought. My brothers and sisters, some from Chloe’s household have informed me that there are quarrels among you. What I mean is this: One of you says, “I follow Paul”; another, “I follow Apollos”; another, “I follow Cephas”; still another, “I follow Christ.”

Is Christ divided? Was Paul crucified for you? Were you baptized in the name of Paul? I thank God that I did not baptize any of you except Crispus and Gaius, so no one can say that you were baptized in my name. (Yes, I also baptized the household of Stephanas; beyond that, I don't remember if I baptized anyone else.) For Christ did not send me to baptize, but to preach the gospel—not with wisdom and eloquence, lest the cross of Christ be emptied of its power.

✦ **HYMN** *Ah, Holy Jesus* 218
(verses 1,2)

THE INVITATION TO COMMUNION I Corinthians 11: 26-26

For I received from the Lord what I also passed on to you: The Lord Jesus, on the night he was betrayed, took bread, and when he had given thanks, he broke it and said, "This is my body, which is for you; do this in remembrance of me." In the same way, after supper he took the cup, saying, "This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me." For whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes.

Pastoral Prayer and The Lord's Prayer (Sung)

**Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power
and the glory, forever. Amen.**

The Words of Institution

Distribution of the Elements

(Please hold your elements so all may receive together)

ANTHEM *Abba* C. Courtney

Abba, Abba, Like a whisper on the wind I hear my name.
In a sound so like a sigh, again it came.
Your disciples gathered with You do not hear,
Yet the whisper of my name has reached my ear.

I am here, my Son, here in the upper room.
I hear the water gently splash, I see the Servant King attending to His friends.
Here I am, here in the upper room.
But as You serve the bread and wine, the broken body and the blood are Yours alone.

Abba, Abba, Like a whisper on the wind I hear my name.
In a sound so like a sigh, again it came.
With a whisper that is heard by God alone,
My only Son begins His painful journey home.

SCRIPTURES John 13: 1-17, 31-38

It was just before the Passover Festival. Jesus knew that the hour had come for him to leave this world and go to the Father. Having loved his own who were in the world, he loved them to the end.

The evening meal was in progress, and the devil had already prompted Judas, the son of Simon Iscariot, to betray Jesus. Jesus knew that the Father had put all things under his power, and that he had come from God and was returning to God; so he got up from the meal, took off his outer clothing, and wrapped a towel around his waist. After that, he poured water into a basin and began to wash his disciples' feet, drying them with the towel that was wrapped around him.

He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?"

Jesus replied, "You do not realize now what I am doing, but later you will understand."

"No," said Peter, "you shall never wash my feet."

Jesus answered, "Unless I wash you, you have no part with me."

"Then, Lord," Simon Peter replied, "not just my feet but my hands and my head as well!"

Jesus answered, "Those who have had a bath need only to wash their feet; their whole body is clean. And you are clean, though not every one of you." For he knew who was going to betray him, and that was why he said not every one was clean.