



January 28, 2024 4th Sunday in Ordinary Time Kirkn' O' the Tartans Annual Meeting of the Congregation

PRELUDEScotland the BraveR. WilsonWilliam Don Carlos; Pipe Major, Tucson Highlander

POURING OUT OF WATERS, PASSING THE PEACE OF CHRIST

TRINITY RINGING, CHOIR PROCESSIONAL

Pastor Craig

Oasis of Grace

INTROITSeek Ye FirstSeek ye first the kingdom of Godand its righteousness,and all these things shall be added unto you.alleluia

Seek ye first the kingdom of God and its righteousness, and all these things shall be added unto you. alleluia

CALL TO WORSHIP

Bud Landry

12

4000 years ago, GOD heard the cries of enslaved people and cared. The God of his ancestors called Moses to lead the people out of slavery, through generations in the wilderness, to a Promised land. 502 years ago, God spoke through our ancestors, to protest and to reform beliefs and practices of Christianity. In the year 1 AD the Hohokam, the Pima and the Tohono O'dham indigenous tribes were the first to call this place their home, living and worshipping in this place. Flags of Mexico, Spain, the Confederacy, the State of Arizona and the United States of America have all claimed this land. As the first white ranchers arrived, the Hohokam people vanished. In 1953 a sign appeared on Route 19, "Live Now – Not Sometime – in an Established Community." Chicago developers bought 2900 acres near Canoa Ranch, for a new community described as: "A town too good to die, populated by people who have learned to live, a retirement community begun in 1960." In 1976 Rev. George and Mary Sweet contacted the Presbytery, United Church of Christ and Disciples of Christ, to form Valley United Presbyterian Church.

ФОРЕNING НУМИ Immortal, Invisible, God Only Wise



THE ALTAR CALL

Roger & Lynn Conroy Jerry Logan Gary McClellan & Maria Ramirez Kim Moss Peter & Linda Schrotenboer David & Donna Faulkner David & Terry Luck Bob Miller & Susan Ervin Jean Picard Chuck & Joyce Smerick

THE CONFESSION OF CHRISTIAN FAITH

THE ASSURANCE OF PARDON

Brothers and sisters, believe the Good News of the Gospel, in Jesus Christ we are forgiven!

GLORIA PATRI

581

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, Amen.

ANTHEM Ancient Words L. Deshazo

Holy words long preserved for our walk in this world;

They resound with God's own heart, O let the ancient words impart;

Words of life, words of hope, give us strength, help us cope;

In this world where'er we roam, ancient words will guide us home.

Ancient words, ever true, changing me, and changing you; We have come with open hearts, O let the ancient words impart.

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Holy words of our faith handed down to this age, Came to us through sacrifice; O, heed the faithful words of Christ; Holy words long preserved for our walk in this world; They resound with God's own heart; O, let the ancient words

impart.

PASTORAL PRAYER AND THE LORD'S PRAYER 35 Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our sins, as we forgive those who sin against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

CHORAL AMEN

CHILDREN'S TIME

SCRIPTURE

Deuteronomy 18: 15-22

The LORD your God will raise up for you a prophet like me from among you, from your fellow Israelites. You must listen to him. For this is what you asked of the LORD your God at Horeb on the day of the assembly when you said, "Let us not hear the voice of the LORD our God nor see this great fire anymore, or we will die."

The LORD said to me: "What they say is good. I will raise up for them a prophet like you from among their fellow Israelites, and I will put my words in his mouth. He will tell them everything I command him. I myself will call to account anyone who does not listen to my words that the prophet speaks in my name. But a prophet who presumes to speak in my name anything I have not commanded, or a prophet who speaks in the name of other gods, is to be put to death."

You may say to yourselves, "How can we know when a message has not been spoken by the LORD?" If what a prophet proclaims in the name of the LORD does not take place or come true, that is a message the LORD has not spoken. That prophet has spoken presumptuously, so do not be alarmed.

Mark 1: 21-28

They went to Capernaum, and when the Sabbath came, Jesus went into the synagogue and began to teach. The people were amazed at his teaching, because he taught them as one who had authority, not as the teachers of the law. Just then a man in their synagogue who was possessed by an impure spirit cried out, "What do you want with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God!"

"Be quiet!" said Jesus sternly. "Come out of him!" The impure spirit shook the man violently and came out of him with a shriek.

The people were all so amazed that they asked each other, "What is this? A new teaching—and with authority! He even gives orders to impure spirits and they obey him." News about him spread quickly over the whole region of Galilee.

L: This is the Word of the Lord

P: Thanks be to God

SERMON "HE TAUGHT WITH AUTHORITY, NOT AS THE SCRIBES"

AFFIRMATION OF FAITH The Creed of the Kirk

As we believe in one God, Father, Son, and Holy Ghost, so we firmly believe that from the beginning there has been, now is, and to the end of the world shall be, one Kirk, one company and multitude chosen by God, who rightly worship and embrace him by true faith

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in Christ Jesus, who is the only Head of the Kirk, even as it is the body and spouse of Christ Jesus. This Kirk is catholic, that is, universal because it contains the chosen of all ages, of all realms, nations, and tongues, be they of the Jews or of the Gentiles, who have communion and society with God the Father, and with his Son, Christ Jesus, through the sanctification of his Holy Spirit. It is therefore, called the communion, not of profane persons, but of saints, who, as citizens of the heavenly Jerusalem have the fruit of inestimable benefits, one God, one Lord Jesus, one faith, one baptism. Therefore we utterly abhor the blasphemy of those who hold that men who live according to equity and justice shall be saved, no matter what religion they profess. For since there is neither life nor salvation without Christ Jesus; so shall none have part therein but those whom the Father has given unto his Son Christ Jesus, and those who in time come to him, avow his doctrine, and believe in him. (We include the children with the believing parents). This Kirk is invisible, known only to God, who alone knows whom he has chosen, and includes both the chosen who are departed, the Kirk triumphant, those who yet live and fight against sin and Satan, and those who shall live hereafter.

God of Grace and God of Glory	307
	God of Grace and God of Glory

CALL FOR OFFERING

OFFERTORY

Highland Cathedral

Rover/Korb

*Please print your name in the fellowship register: Friendship Pads in the pews are a great way to meet your neighbor.

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** If you have a special prayer request, please fill out the blue card in the pew rack and place it in the offering plate. There is also a box in the Narthex you may place it in as well. Our Pastors and Prayer Ministry Team will Pray for your request.

†Doxology		606
Praise God,	from whom all blessings flow;	
Praise him, a	all creatures here below;	
Praise him a	bove, ye heavenly host;	
Praise Fathe	r, Son, and Holy Ghost. Amen.	
ФН ҮМN	O God of Every Nation	756

PLEASE STAY FOR THE ANNUAL MEETING OF THE CONGREGATION

CHARGE AND BENEDICTION

CONGREGATIONAL RESPONSELet There Be Peace On EarthLet there be peace on earth, and let it begin with me.Let there be peace on earth, the peace that was meant to be.With God as our Creator, children all are we.Let us walk with each other, in perfect harmony.

Let peace begin with me, let this be the moment now. With ev'ry step I take, let this be my solemn vow; To take each moment and live each moment in peace eternally. Let there be peace on earth, and let it begin with me.

POSTLUDEHighland CathedralTraditional



† All those who are able, please stand

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All Worship Services are available for replay on our website.

www.valleypres.net

FLOWERS IN THE SANCTUARY PROVIDED BY: Maureen Brealey, Celebrating my Birthday.

PLEASE REMEMBER THOSE RECENTLY IN THE HOSPITAL OR IN REHAB: Dennis Van Vactor

TOUR YOUTH ON THEIR OWN AND BEN'S BELLS—Thursday, February 15th. Sign up today.

YOTO MISSION BREAKFAST—Saturday, February 10th at 8:30 a.m. Tickets on Sale Today!

MUSIC IN THE VALLEY PRESENTS – Our Chancel Choir featuring Professor Darnell T. Roulhac. Saturday, February 10th at 2:00 p.m. in the Sanctuary. Tickets are available at the church office. \$20.00.

THIS WEEK:

MONDAY:

- 9:00 A.M. PARKINSON'S CHAIR EXERCISES— Charter Hall.
- 9:00 A.M. MISSION QUILTERS—Classroom 1
- 1:00 P.M. BIBLE REFLECTIONS—Classroom 5, and on Zoom
- 2:00 P.M. FOUNDATION MEETING—Classroom 5

TUESDAY:

- 9:00 A.M. CARDIO DRUMMING Overflow Room
- 9:30 A.M. **PRAYER MINISTRY**—Sweet Family Room.
- 10:00 A.M. YOGA WITH JOSIE—Charter Hall. There is a \$5 fee.
- 1:00 p.m. NOC MEETING—Classroom 5
- 2:00 P.M. JOYFUL SPIRIT ENSEMBLE REHEARSAL—Sweet Family Room

WEDNESDAY:

- 9:00 A.M. MEN'S BIBLE STUDY Classroom 1.
- 9:00 A.M. PARKINSON'S CHAIR EXERCISE—Charter Hall
- 10:00 A.M. CHAIR EXERCISE CLASS— Charter Hall
- 11:00 A.M. COMMUNION PREP TRAINING Kitchen
- 3:00 P.M. CHOIR REHEARSAL— Spiritual Life Center

THURSDAY:

- 1:00 P.M. THE BOOK THE STORY OF GOD Classroom 5.
- 1:00 P.M. **PLANNING COMMISSION**—Classroom 1
- 2:00 P.M. TUCSON SYMPHONY ORCHESTRA SET-UP & REHEARSAL— Sanctuary
- 3:00 P.M. LINE DANCE CLASS- Fellowship Hall.

FRIDAY:

- 9:00 A.M. PARKINSON'S CHAIR EXERCISES—Charter Hall
- 9:00 A.M. **PIANO TUNER** Sanctuary
- 3:00 P.M. **TUCSON SYMPHONY SET-UP**—Fellowship Hall, Sanctuary, Sweet Family Room
- 7:30 P.M. **TUCSON SYMPHONY CONCERT**—Fellowship Hall, Sanctuary, Sweet Family Room

SATURDAY:

8:00 A.M. COMMUNION PREP—Kitchen

9:30 A.M KITCHEN WORKER PLANNING MEETING – Fellowship Hall

VPC	Financial - Attend	ance / On-Line Viewing Metrics	
Monthly Giving Support Contributions		Weekly Attendance / Viewing	
Dec. 2023		Through Week 3 (1/21/24)	
Monthly Giving Support	\$ 80,253	Weekly Attendance Sanctuary	340
Monthly Giving Budget	64,319	YTD 2024 Attendance Sanctuary	979
YTD Giving Support	768,813	Weekly Viewing On-Line	139
YTD Giving Budget	778,338	YTD 2024 Viewing On-Line	385
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S. Ginader - VPC treasure	er - steveginader@gmai	I.com - 952-687-1879 2024 Per Capita is \$41.50 per	member

WELCOME to all who enter this place. Drink deeply of the living waters of God's grace as we worship together in spirit.

<u>VISITORS</u>: Consider yourself at home while you are here! Please enjoy a cup of coffee, lemonade and a cookie while visiting the Visitor's Table in Fellowship Hall after the church worship service. You can pick up a Visitor's Information Packet at the Visitor's Table or the Welcome Centers. If you would like to receive more information about us, visit us at <u>valleypres.net</u> where you can sign up for our daily email blasts and monthly newsletter.



REV. DR. CRAIG LINDSEY, Head of Staff CHRISTINE ERICKSON, RN, Parish Nurse JAMIE REED, Director of Music JAN BRACHEL, Organist/Accompanist REV. JOE HAWKINS, Pastor Emeritus